

## This Weeks Diary

Incumbent: Fr Neil Knox 01803 551866,  
Email: frneilknox@gmail.com

**Mon 7<sup>th</sup> Feb – Fri 11<sup>th</sup> Feb: Morning & Evening Prayer**  
8:30am & 5pm: St John's: Common Worship

**Sunday 6<sup>th</sup> February: 4<sup>th</sup> Sunday before Lent**

*Accession of Queen Elizabeth 2, 1952*

*Isaiah 6.1- 8 [9- end]. Psalm 138. 1 Corinthians 15. 1- 11.*

*Luke 5. 1- 11.*

**Hymns: 239, N-H&W 292, 312, N-H&W 393, 128**

08:00 St John's: BCP

10:00 St John's: Holy Communion

11.15 St Boniface: Satellite Style

**Monday 7<sup>th</sup> February**

*1 Kings 8. 1- 7; 9- 13. Psalm 132.1-9. Mark 6. 53- end.*

09.30 St John's: Holy Communion

**Tuesday 8<sup>th</sup> February**

*1 Kings 8. 22- 23, 27- 30. Psalm 84. 1- 10. Mark 7. 1- 13*

09:30 St Boniface: Holy Communion

**Wednesday 9<sup>th</sup> February**

*1 Kings 10.1- 10. Psalm 37.3- 6 30- 32. Mark 7. 14- 23.*

11:00 St John's: Holy Communion

**Thursday 10<sup>th</sup> February: Scholastica**

*1 Kings 11. 4- 13 Psalm 106.3,35- 41 Mark 7. 24- 30*

09:30 St John's: Holy Communion

**Friday 11<sup>th</sup> February:**

*1 Kings 11.29- 32, 12. 19 Psalm 81.8- 14 Mark 7. 31- end*

09:30 St John's: Holy Communion

**Saturday 12<sup>th</sup> February**

*1 Kings 12.26 -32,13. 33- end. Psalm 106.6- 7,20- 23*

*Mark 8. 1- 10*

9:00. Holy Communion

**Sunday 13<sup>th</sup> February: 3<sup>rd</sup> Before Lent**

*Jeremiah 17.5- 10 Psalm 1. 1 Corinthians 15.12- 20*

*Luke 6. 17- 26*

**Hymns: 472, 520, 201, 256, 78**

08:00 St John's: BCP

10:00 St John's: Holy Communion

11.15 St Boniface: Messy Church

### Dates for the Diary

Sat 19<sup>th</sup> Feb St John's: PCC Meeting at 09:45

Wed 2<sup>nd</sup> Mar St John's: 7:30 Ash Wednesday Service

Sun 3<sup>rd</sup> Apr St John's: AMP/APCM at 11:45

### **What Christians Believe Study mornings**

- Saturdays: 5, 12 & 19<sup>th</sup> Mar – Coverdale Centre:

### **Lent Fellowship Discussions**

- **Tue:** 8, 15, 22, 29 Mar & 5 Apr: St Boniface 7:30pm
- **Wed:** 9, 16, 23, 30 Mar & 6 Apr: St John's 12:30pm

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**Parish of Paignton**  
St John the Baptist, Paignton  
St Boniface, Paignton



## **SUNDAY 6<sup>th</sup> February 2022** **4<sup>th</sup> Before Lent**

**Lent Fellowship Discussions:** *Towards the Sunrise* takes the theme of a journey and follows the disciples as they gradually become aware of the reality of the resurrection and what it means for them – and us. The dates are outlined below and sign-up sheets will come out in the coming weeks (*to help plan provision of sufficient booklets*). Do join us for some or all sessions as listed on the back of the pew sheet.

**Breakfast with the Bible:** Come along to the Coverdale Centre on the five Sundays between 6<sup>th</sup> Mar-3<sup>rd</sup> Apr between 08:50-09:40 to delve deeper into the gospel set for that day with Fr Neil. Tea/coffee toast provided.

**Confirmation Service:** A Confirmation Service has been provisionally booked for Sunday the 1<sup>st</sup> May with Bishop Nick. Anyone seeking to be Confirmed or Affirm their Baptismal Vows in this service please speak to Fr. Neil. Additionally, will be running three Emmaus preparation sessions on 'What Christians Believe' in the Coverdale Centre on Saturdays 5, 12 & 19<sup>th</sup> March between 10-12noon to which, anyone is welcome to attend. Contact Fr. Neil for more details.

**Parish Office and Contact Number:** The parish office number is now 07915 736169 and will be manned 9am-12noon Mon-Fri. **Note:** 01803 551866 is now solely the landline telephone number for the Vicar.

**Pew Sheet items:** to include items or a prayer request for yourself or someone else please contact the parish office. Deadline 12noon Thursday.

### **PLEASE REMEMBER IN PRAYER:**

- The Queen, that she may continue to receive the strength and wisdom to faithfully follow Jesus;
- All who are weary or discouraged because they see no result for their work;
- All who have lost vision or hope, lost confidence in themselves, in others or in Jesus;
- All who need God's love and protection including ourselves, but most especially for those in need or suffering including those who have asked for our prayers;  
*Sue, Brenda, Margaret, Beverley, Paula, Emma, Rick, Rob, Timothy, Penelope, Barbara, Gordon, Charlotte, Annette*
- The souls of those who have died recently including:  
*Celia Minshall*  
their families and friends and any whose anniversary of death falls at this time:  
*Daphne Shaw, Jean Price, Betty Edwards, Madelene Richards, Tommy Dunn, John Bridge*

### Collect

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### Isaiah 6. 1- 8[9- end]

Page 571 of the ESV bible

### 1 Corinthians 15. 1- 11

Page 961 of the ESV bible

### Luke 5. 1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, **2**he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. **3**He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. **4**When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' **5**Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' **6**When they had done this, they caught so many fish that their nets were beginning to break. **7**So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. **8**But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' **9**For he and all who were with him were amazed at the catch of fish that they had taken; **10**and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid;

from now on you will be catching people.' **11**When they had brought their boats to shore, they left everything and followed him.

### Luke 5. 1- 11 Study Notes

This is a story of commitment to Jesus – to his message and his destiny. Luke first mentions Simon (Peter) in 4:38; now Jesus calls him to be a disciple. In the preceding chapter, we read of hostility to Jesus; we also learn what preaching the good news of the kingdom of God involves.

We can see the similarity of this passage to stories in Mark and John:

- vv.1-3 are like Mark 4:1-2;
- vv.4-9 are like the post-resurrection appearance of Jesus in John 21:1-11;
- vv.10-11 are like Mark 1:18-20.

Perhaps Luke has taken parts of two sources used by Mark and John and merged them into one story, but perhaps he is using a story not found in other gospels. The "lake of Gennesaret" (v. 1) is the Sea of Galilee. Gennesaret is the plain on its southwestern shore. The "word of God" in Luke and Acts is the Christian message. Are Peter and Jesus in one boat and "James and John" (v.10) in the other, or they are all in the same boat? The question probably arises because Luke has merged two stories. Reading on through the gospel, we come to realize that Luke has a great respect and appreciation for Peter – called "Peter" for the first time in v.8, but not again until 6:14, when Jesus chooses twelve of his disciples. Of the synoptic gospels, only Luke has Jesus' prayer for Peter (see 22:31-32) and Jesus' appearance to Peter alone (see 24:34). Luke has not recorded the negative remarks about Peter found in Mark 8:32-33 ("Peter took him [Jesus] aside and began to rebuke him ... he rebuked Peter") and Mark 14:37. Luke also describes Peter's role in founding the church in Acts. In v.8, Peter responds to Jesus' action with personal self-judgement – because he recognizes in Jesus more-than-human power. In v.5, in calling

him "Master" (equivalent to teacher), Peter is willing to obey Jesus' command out of duty; then in v.8 he calls him "Lord", showing his belief. V.10 is a milestone ("from now on"). The Greek verb *zōgrom* ("catching") was commonly used of teachers: they caught their students and thereby brought them new life but here perhaps it is God's word that is the bait.. Peter, James and John make a total commitment ("left everything", v.11).

### Once you are settled

Read the passage slowly and reflectively. Note anything that particularly strikes you and refer to the notes if they are helpful.

### Questions for reflection:

1. Are there are ways you/we could go deeper in our faith that might result in a catch for Jesus so great it might overwhelm us(v.5-6)?
  - a. Where might that be and what might it look like?
2. Are there times you have rejected Jesus because you felt you were too sinful for his love (v.8)?
3. The disciples left everything they had to follow Jesus(v11); have you had to give anything up to follow him?
  - a. Is there anything you feel you couldn't give up and why?

Read the passage for a final time and give thanks to God for the gift of his holy word.

### Collect for The Queen's Accession

O GOD, who providest for thy people by thy power, and rulest over them in love: Vouchsafe so to bless thy Servant our Queen, that under her this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that she being devoted to thee with her whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.